

Welcome to Emmanuel Episcopal Church!  
Sharing the joy and power of life in Christ.

## THE SECOND SUNDAY AFTER EPIPHANY

January 16, 2022

10:00 a.m.

Holy Eucharist

Rite II

Please maintain a prayerful silence prior to worship.

Prelude:

Psalm

Gordon Young

The people stand as the Crucifer enters.

Processional Hymn: 494 Crown him with many crowns

George Job Elvey

Hymn 494

### Crown Him With Many Crowns



Crown him with ma - ny crowns, the Lamb u - pon his throne; Hark!  
Crown him the son of God be - fore the worlds be - gan, and  
Crown him the Lord of life, who tri - umphed o'er the grave, and  
Crown him of lords the Lord, who o - ver all doth reign, who  
Crown him the Lord of heaven, en - throned in worlds a - bove; crown



how the heaven - ly an - thelms all mu - sic but its own; a -  
ye, who tread where he hatrod, crown him the Son of man; who  
rose vic - to - rious in the strife for those he came to save; his  
once on earth, their - car - nateWord, for ran - somed sin - ners slain, now  
him the King, to whom is given, the won - drous name of Love, Crown



wake, my soul, and sing of him who died for thee, and  
e - very grief hath known that wrings the hu - man breast, and  
glo - ries now we sing, who died, and rose on high, who  
lives in realms of light, where saints with an - gels sing their  
him with ma - ny crowns, as thrones be - fore him fall, crown



hail him as thy match - less King through all e - ter - ni - ty.  
takes and bears them for his own, that all in him may rest.  
died, e - ter - nal life to bring, and lives that death may die.  
songs be - fore him day and night, their God, Re - dee - mer, King.  
him, ye kings, with ma - ny crowns for he is King of all.

Text: Matthew Bridges (1800-1894). Music: George J. Elvey (1816-1893). Text and music in the Public Domain.

The Opening Acclamation

\*EOW p. 50

Blessed be the one, holy, and living God.

**Glory to God for ever and ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Song of Praise:

Glory to God

BCP p. 356

***Glory to God in the highest, and peace to his people on earth, Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

***Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.*** *The people are seated.*

**THE WORD OF GOD**

The Old Testament

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

***Response: Thanks be to God.***

Psalms 36:5-10

BCP p. 632

***Your love, O LORD, reaches to the heavens, \* and your faithfulness to the clouds.***

***Your righteousness is like the strong mountains, your justice like the great deep; \* you save both man and beast, O LORD.***

***How priceless is your love, O God! \* your people take refuge under the shadow of your wings.***

***They feast upon the abundance of your house; \* you give them drink from the river of your delights.***

***For with you is the well of life, \* and in your light we see light.***

***Continue your loving-kindness to those who know you, \* and your favor to those who are true of heart.***

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

**Response: Thanks be to God.**

*The people stand.*

The Gradual:

*Come join in Cana's feast*

Johann B König, att.

### Come Join In Cana's Feast

The musical score is written on a treble clef staff in the key of D major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. Chords are indicated above the staff: D, A, D, G, D, A for the first line and D, E, A, D, A, D for the second line. The lyrics are printed below the staff, with some words in blue.

Come, join in Ca - na's feast Where Christ is ho - nored guest. He  
 The old wine now is gone From jars that stand a - part. No  
 But Christ, the Word made flesh, Bids wa - ter turn to wine. He  
 Come, friends, and share the feast; Here drink the wine sup - plied By  
 For now He lives and reigns Through all e - ter - ni - ty With  
 wel - comes all who come to taste The wine His hands have blessed.  
 lon - ger can it sa - tis - fy The year - ning, thirs - ting heart.  
 fills our emp - ty cups a - gain With grace and truth di - vine.  
 Him who is both guest and host - For us, the cru - ci - fied.  
 Fa - ther, Spi - rit, Three in One, The glo - rious Tri - ni - ty.

Text: Herman Steumpfle (1923-2007) © 1992, Hymn Society in the US & Canada. Use with permission. OneLicense Annual License with Podcasting A722408 Song# 49875. Music: Johann Balthasar König (1691-1758) att. In the Public Domain.

The Gospel

John 2:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

***Praise to you, Lord Christ.***

The Sermon

The Rev. Mimi Lacy

*A moment of silence will follow the sermon*

*The people stand.*

The Nicene Creed

BCP p. 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

***Response: Lord, hear our prayer.***

*The people may kneel or remain standing.*

The Confession and Absolution

BCP p. 360

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Peace

BCP p. 360

Celebrant: The peace of Christ be always with you.

***People: And also with you.***

## THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem:

Shall we gather at the river  
*Marty Basden, soloist*

Robert Lowry

Shall we gather at the river,  
Where bright angel feet have trod;  
With its crystal tide forever  
Flowing by the throne of God?

*Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.*

On the margin of the river,  
Washing up its silver spray,  
We will walk and worship ever,  
All the happy golden day.

Ere we reach the shining river,  
Lay we every burden down;  
Grace our spirits will deliver,  
And provide a robe and crown.

Soon we'll reach the shining river,  
Soon our pilgrimage will cease;  
Soon our happy hearts will quiver  
With the melody of peace.

Text and music: Robert Lowry (1826-1899)  
Text and music in the Public Domain

### The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

BCP p. 367

***And also with you.***

***We lift them to the Lord.***

***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim your glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*The people may kneel or remain standing.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter into the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Joe Zsigray

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.**

### The Lord's Prayer

Joe Zsigray

Our Fa - ther in hea - ven, hal - lo - wed be your — name, your king - dom  
 come, your will be done, on earth as in hea - ven. — Give us to - day our dai - ly  
 bread. For - give us our — sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial, — and de - li - ver us from e - vil. For the king - dom, the po - wer, and the  
 glo - ry — are yours, now and for - e - ver. A - men. A - men. —



# Jesus, My Lord

John Fischer

Refrain Capo 2 C E F Fm C G C  
D F# G Gm D A D

Have you seen Je - sus, my Lord?— He's here in plain view.

E F Fm C G C  
F# G Gm D A D *Fine*

Take a look o - pen your eyes.—— He'll show life to you.

C Am Em  
D Bm F#m

1. Have you e - ver looked at the sun - set  
2. Have you e - ver stood at the o - cean  
3. Have you e - ver looked at the cross——  
4. Have you e - ver stood in the fam' - ly

F G G C  
G A D

with the sky mel - lo - win' red  
with the white foam at your feet,  
with a man han - gin' in pain  
with the Lord there in your midst,

Am Em  
Bm F#m

and the clouds sus - pen - ded like fea - thers?  
felt the end - less thun - de - rin' mo - tion?  
and the look of love in His eyes?——  
seen the face of Christ on your bro - ther?

F Fm C G C  
G Gm D A D

Then I say,—— "You've seen Je - sus, my Lord."

Last Time to Fine

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The people stand.

The Prayer after Communion

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Celebrant: Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **AMEN.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **AMEN.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **AMEN.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **AMEN.**

Recessional Hymn: *We all are one in mission* Samuel S Wesley

**We All Are One In Mission**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a treble clef staff and a line of lyrics below it. Chord symbols are placed above the staff lines. The lyrics are as follows:

We all are one in mis - sion, we all are one in call, our  
 We all are called for ser - vice to wit - ness in God's name. Our  
 We all be - hold one vi - sion, a stark re - a - li - ty: the  
 Now let us be u - ni - ted and let our song be heard. Now

va - ried gifts u - ni - ted by Christ, the Lord of all. A  
 mi - ni - stries are dif - ferent, our pur - pose is the same: to  
 au - thor of sal - va - tion was nailed u - pon a tree. Yet  
 let us be a ves - sel for God's re - dee - ming Word. We

sin - gle great com - mis - sion com - pels us from a - bove to  
 touch the lives of o - thers by God's sur - pri - sing grace, so  
 res - su - rec - ted Ju - stice gives rise that we may share free  
 all are one in mis - sion, we all are one in call, our

plan and work to - ge - ther that all may know Christ's love.  
 e - very folk and na - tion may find God's warm em - brace.  
 re - con - ci - li - a - tion and hope a - mid de - spair.  
 va - ried gifts u - ni - ted by Christ, the Lord of all.

Text: Rusty Edwards (1955-). Copyright 1986 Hope Publishing Company. Used with permission. OneLicense Annual License with Podcasting A722408 song# 40322. Music: Aurelia, Samuel Sebastian Wesley (1810-1876). Music in Public Domain.

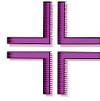
The Dismissal

Deacon: Alleluia, alleluia. Let us go forth into the world rejoicing in the light of Christ

People: **Thanks be to God. Alleluia, Alleluia.**

Postlude: *Echo Fantasy* Gilbert Martin

\*EOW stands for "Enriching our Worship," which is a book of supplemental liturgical materials for use by the Episcopal Church.



**Liturgical Participants 10:00 AM**

The People of Emmanuel  
Celebrant and Preacher: The Rev. Mimi Lacy  
Deacon: The Rev. Carter Sinclair



**Church Staff**

Rector: The Rev. Mimi Lacy  
Deacon: The Rev. Carter Sinclair  
Parish Administrator: Nellwyn Beamon  
Bookkeeper: Nancy Newhams  
Director of Music: Bobby Sullivan  
Christian Formation: Diana Moreland  
Day School Director: Carla Harrison  
Technology Coordinator: Virginia Everett  
Custodian: Greg Goodman

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Sunday Services at 10:00am