



Welcome to Emmanuel Episcopal Church!  
*Sharing the joy and power of life in Christ.*

## SECOND SUNDAY AFTER PENTECOST/PROPER 7

June 19, 2022

**10:00 a.m.**

**Holy Eucharist**

**Rite II**

*Please maintain a prayerful silence before the service.*

Prelude:

*A quiet pastorale*

Robert Powell

Welcome and Announcements

*The people stand as the crucifer enters.*

Processional Hymn: *O for a thousand tongues to sing*

Hymnal#493

### Hymns 493 O For a Thousand Tongues to Sing

D G D G D Em D

O for a thou - sand tongues to sing my  
My gra - cious Ma - ster and my God, as -  
Je - sus! the name that charms our fears, that  
He speaks, and li - stening to his voice, new  
Hear him, ye deaf; ye voice - less ones, your  
Glo - ry to God and praise and love be

G D7 G D G

great Re - dee - mer's praise, the glo - ries of my  
sist me to pro - claim, and spread through all the  
bids our sor - rows cease, 'tis mu - sic in the  
life the dead re - ceive, the mourn - ful bro - ken  
loo - sened tongues em - ploy; ye blind, be - hold your  
now and e - ver given by saints be - low and

C G D G

God and King, the tri - umphs of his grace!  
earth a - broad the ho - nors of your name.  
sin - ner's ears, 'tis life and health and peace.  
hearts re - joice, the hum - ble poor be - lieve.  
Sa - vior comes; and leap, ye lame, for joy.  
saints a - bove, the Church in earth and heaven.

Text: Charles Wesley (1707-1788). Music: Carl Gotthilf Glaser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).  
Text and music in the Public Domain.

The Opening Acclamation

BCP p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN

## A Song of Praise: *Glory to God*

Binder E-1

**L1** **Glory to God in the Highest** Joe Zsigray

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The first staff begins with a rest for 4 measures, then the melody starts on G4. The lyrics are: "Glo - ry to God in the high - est, and". The second staff continues the melody with lyrics: "peace to his peo - ple on earth. Glo - ry to God in the high - est, and Congregation (repeat twice)". The third staff has three endings: "1, 4. (Last time) Fine", "2. ((to Verse 1)", and "3. (to Verse 2)". The lyrics for these endings are: "peace to his peo - ple on earth.", "earth.", and "earth. We". The fourth staff is marked "Cantor" and has lyrics: "1. Lord God, hea - ven - ly King, — al - migh - ty God — and Fa - ther." The fifth staff continues the Cantor part with lyrics: "wor - ship You, We give You thanks, we praise You for — Your great glo - ry." The sixth staff is a final instrumental flourish. Chord symbols (A, E, D, A) are placed above the notes. A "Cantor" label is placed above the first staff. A "D.S." (Da Capo) instruction is placed above the end of the fifth staff.

1. Lord God, hea - ven - ly King, — al - migh - ty God — and Fa - ther.  
wor - ship You, We give You thanks, we praise You for — Your great glo - ry.

Music: Joe Zsigray. © 1974 by North American Liturgy Resources. Managed by OCP Publications. Used with permission. OneLicense with Podcasting A-722408. Text: Mass Liturgies in the Public Domain

## The Collect of the Day

The Lord be with you.

***And also with you.***

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. *The people are seated.*

## **THE WORD OF GOD**

### The Old Testament

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;

my chosen shall inherit it,  
and my servants shall settle there.

The Word of the Lord.

**Thanks be to God.**

Psalm 22:18-27

BCP p. 611

Be not far away, O LORD; \* you are my strength; hasten to help me.

Save me from the sword, \* my life from the power of the dog.

Save me from the lion's mouth, \* my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; \* stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face  
from them; \*

but when they cry to him he hears them.

My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; \* he rules over the nations.

The New Testament

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

*The people stand.*

The Gradual: *Praise the one*

Insert

### Praise The One Who Breaks the Darkness

Praise the one who breaks the dark - ness with a  
Praise the one who blessed the chil - dren with a  
Praise the one true love in - car - nate: Christ who  
li - be - ra - ting light. Praise the one who frees the  
strong yet gen - tle word. Praise the one who drove out  
suf - fered in our place. Je - sus died and rose for  
pris - 'ners, tur - ning blind - ness in - to sight. Praise the  
de - mons with a pier - cing two - edged sword. Praise the  
ma - ny that we may know God by grace. Let us  
one who preached the Gos - pel, hea - ling e - v'ry dread di -  
one who brings cool wa - ter to the - de - sert's bur - ning  
sing for joy and glad - ness, see - ing what our God has  
sease, cal - ming storms and fee - ding thou - sands with the  
sand. From this well comes li - ving wa - ter, quen - ching  
done. Praise the one re - dee - ming glo - ry, praise the  
ve - - - ry bread of peace.  
thirst in e - v'ry land.  
One who makes us one.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

The Sermon

The Rev. Canon James Harlan

*A moment of silence will follow the sermon.*

*The people stand.*

The Nicene Creed

BCP p. 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Form IV; BCP p. 388

**Response: Hear our prayer**

*The people may kneel or remain standing.*

The Confession and Absolution

BCP p. 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

BCP p. 360

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

## **THE HOLY COMMUNION**

The Offertory Sentence

*The people are seated.*

The Offertory Anthem:

*A Place at the Table*

Jane Marshall

Joan Raybourn, soloist

For everyone born, a place at the table, for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing, for everyone born, a star overhead.

Refrain: And God will delight when we are creators of justice and joy, compassion and peace:  
yes, God will delight when we are creators of justice: justice and joy.

For woman and man, a place at the table, revising the roles, deciding the share,  
with wisdom and grace dividing the power, for woman and man, a system that's fair.

For young and for old, a place at the table, a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled, for young and for old, the right to belong.

For just and unjust, a place at the table, abuser, abused, with need to forgive,  
in anger, in hurt, a mindset of mercy, for just and unjust, a new way to live.

For everyone born, a place at the table, to live without fear, and simply to be,  
to work, to speak out, to witness and worship, for everyone born, the right to be free.

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*The people stand.*

The Great Thanksgiving: Eucharistic Prayer C

BCP p. 369

Celebrant: The Lord be with you.

**And also with you.**

Celebrant: Lift up your hearts.

**We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People: Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People: By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with  
memory, reason, and skill. You made us the rulers of creation. But we turned against you, and  
betrayed your trust; and we turned against one another.

**People: Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed  
your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to

fulfill your Law, to open for us the way of freedom and peace.

**People: By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Ble - ssed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Text: Standard Liturgy. Music: American Folk tune. Text and music in the Public Domain. Bob Sullivan, arr. All rights reserved.

*The people may kneel or remain standing.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People: We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to the Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People: Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Binder L-2

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer

Our Fa - ther in hea - ven, hal - lo - wed be your — name, your king - dom  
 come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our — sins as we for -  
 give those who sin a - gainst us. Save us from the time of trial,  
 and de - li - ver us from e - vil. For the king - dom, the po - wer, and the  
 glo - ry — are yours, now and for - e - ver. A - men. A - men.

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### The Breaking of the Bread

Binder L-2

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

### Christ Our Passover

Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia!  
 Repeat once  
 Christ our pass - o - ver is Sa - cri - ficed for us, -  
 There - fore let us keep the feast.  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia!

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## The Administration of Communion

- *All are welcome to receive Communion; you may kneel or stand at the rail. Please hold your hands out to receive the bread.*
- *Gluten free wafers are available; cross your hands, palms down to receive.*
- *There are two choices for communion wine: an individual cup from a tray or a sip from the chalice (common cup). If you want an individual cup, indicate your choice by holding up your index finger.*
- *Intinction (dipping the bread into the wine) is not permitted at this time. Please dispose of the cup in the basket provided (located behind you.)*
- *It is always acceptable to receive communion in one kind (bread only).*
- *If instead of communion you wish to receive a blessing, cross your hands over your chest and bow your head.*

Communion Hymns: *Before thy throne*

Hymnal #574

### Hymn 574 Before Thy Thone, O God

**B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> F7 B<sup>b</sup> F B<sup>b</sup> E<sup>b</sup>**  
 Be - fore thy throne, O God, we kneel: give us a  
*Search out our hearts and make us true; help us to*  
 For sins of heed - less word and deed, for pride am -  
*Let the fierce fires which burn and try, our in - most*

**B<sup>b</sup> F B<sup>b</sup> F B<sup>b</sup> E<sup>b</sup> F B<sup>b</sup> Cm B<sup>b</sup> F**  
 con - science quick to feel, a rea - dy mind to un - der -  
*give to all their due. From love of plea - sure, lust of*  
 bi - tious to suc - ceed, for craf - ty trade and sub - tle  
*spi - rits pu - ri - fy: con - sume the ill; purge out the*

**B<sup>b</sup> E<sup>b</sup> F Gm Cm F**  
 stand the mea - ning of thy cha - ste - ning hand; what - e'er the  
*gold, from sins which make the heart grow cold, wean us and*  
 snare to catch the sim - ple un - a - ware, for lives be -  
*shame; O God, be with us in the flame; a new - born*

**B<sup>b</sup> F7 B<sup>b</sup> B<sup>b</sup> F Gm B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Cm B<sup>b</sup> F B<sup>b</sup>**  
 pain and shame may be, bring us, O Fa - ther, nea - rer thee.  
*train us with thy rod; teach us to know our faults, O God.*  
 reft of pur - pose high, for - give, for - give, O Lord, we cry.  
*peo - ple may we rise, more pure, more true, more no - bly wise.*

Text: William Boyd Carpenter (1841-1918). Music: Dimitri S. Bortniansky (1751-1825). Both text and music in the Public Domain.

## Blest Be the Tie That Binds

1. Blest be the tie that binds our hearts in  
 2. Be - fore the Fa - ther's throne we pour our  
 3. We share each oth - er's woes, each oth - er's  
 6. From sor - row, toil and pain, and sin, we

5

Chris - tian love: the fel - low - ship of  
 ar - dent prayers; our fears, our hopes, our  
 bur - dens bear, and of - ten for each  
 shall be free; and per - fect love and

9

kin - dred minds is like to that a - bove.  
 aims are one, our com - forts and our cares.  
 oth - er flows the sym - pa - thiz - ing tear.  
 joy - shall reign through all e - ter - ni - ty.

TEXT: John Fawcett, 1782

TUNE (DENNIS S.M.): Hans G. Nägeli, 1772-1836; Arr. by Lowell Mason, 1846

E34 As The Deer

As the deer pant - eth for the wa - ter, so my  
 I want You more than gold or sil - ver, On - ly  
 You're my friend and You are my bro - ther e - ven

soul long - eth af - - - ter You.  
 You can sat - - - is - fy.  
 though You are a King.

You a - lone are my heart's de - sire, And I  
 You a - lone are the real joy giv - er and the  
 I love you more than an - y o - ther, So much

long to wor - - - ship You.  
 ap - - - ple of my eye.  
 more than an - - - y thing.

You a - lone are my strength and my shield; To  
 You a - lone may my spi - rit yield.

You a - lone are my heart's de - sire and I  
 long to wor - - - ship You.

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The Prayer after Communion

BCP p. 366

Celebrant: Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

**Response: Amen**

Recessional Hymn: *One bread, one body*

Binder E-25

**One Bread, One Body**

Final Chorus in slow triplet per beat

Chorus One bread, one bo - dy, one Lord of all,  
 one cup of bles - sing which we bless. And  
 we, though ma - ny, through - out the  
 earth, we are one bo - dy in this one Lord.  
 To Coda last time

Verses  
 1. Gen - tile or Jew, ser - vant or free,  
 2. Ma - ny the gifts, ma - ny the works,  
 3. Grain for the fields, scat - tered and grown,  
 wo - man or man, no more. One Lord.  
 one in the Lord of all. One  
 gath - ered to one for all. One

Last verse only: ritard

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The Dismissal

Alleluia, alleluia. Go in peace to love and serve the Lord.

**Thanks be to God! Alleluia, alleluia!**

Postlude: *O for a thousand tongues to sing* James Denton, arr.

We give thanks to the Rev. Canon James Harlan  
 who is with us today while the Rector is on sabbatical,

*The flowers on the altar are given in Thanksgiving to God  
 And for our 60<sup>th</sup> Wedding Anniversary  
 By Gary & Linda Ardison*



### **Liturgical Participants 10:00 am**

The People of Emmanuel

Celebrant and Preacher: The Rev. Canon James Harlan

Deacon: The Rev. Carter Sinclair

Lay Reader: Bill Bosies

Ushers: Laurry Rodman, Dave Boehmer

Welcomers: Jim & Phyllis Johnson



### **Church Staff**

Rector: The Rev. Mimi Lacy

Deacon: The Rev. Carter Sinclair

Parish Administrator: Nellwyn Beamon

Bookkeeper: Nancy Newhams

Director of Music: Bobby Sullivan

Day School Director: Carla Harrison

Technology Coordinator: Virginia Everett

Custodian: Greg Goodman

Christian Formation: Diana Moreland