

Welcome to Emmanuel Episcopal Church!
Sharing the joy and power of life in Christ.

NINTH SUNDAY AFTER PENTECOST/PROPER 14

August 7, 2022

10:00 a.m.

Holy Eucharist

Rite II

Please maintain a prayerful silence before the service.

Prelude: *All Things Bright and Beautiful*

Michael Burkhardt

Welcome and Announcements

The people stand as the crucifer enters.

Processional Hymn: *Joyful, joyful we adore thee*

Hymnal #376

Hymn 376 Joyful, Joyful, We Adore Thee

Joy - ful, joy - ful, we a - dore thee, God of glo - ry, God of love;
All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 Thou are gi - ving and for - gi - ving, e - ver bless - ing, e - ver blest,
 hearts un - fold like flowers be - fore thee, pra - sing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of li - ving, o - cean - depth of hap - py rest.

Melt the clouds of sin and sad - ness, drive the dark of
field and fo - rest, vale, and moun - tain, bloo - ming mea - dow,
 Thou our Fa - ther, Christ our Bro - ther: all who live in
 doubt a - way; gi - - - ver of im - mor - tal glad - ness,
fla - shing sea, chan - ting bird and flo - wing foun - tain,
 love are thine; teach us how to love each o - ther,
 fill us with the light of day.
call us to re - joice in thee.
 lift us to the joy di - vine.

Words: Henry van Dyke (1852-1933). Music: Ludwig van Beethoven (1770-1827), Ninth Symphony, Movement 4.
Adapted Edward Hodges (1796-1867), alt. Text and music in the Public Domain.

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
AMEN

A Song of Praise: *Glory to God*

Glory to God in the Highest
Joe Zsigray

L1

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. Above the staff are guitar chords: A, E, A D A, and E. The lyrics are: "Glo - ry to God in the high - est, and". The second staff continues with chords A, E, A D A, a repeat sign, A, E, and A D A. The lyrics are: "peace to his peo - ple on earth. Glo - ry to God in the high - est, and Congregation (repeat twice)". The third staff has three sections: "1, 4. (Last time) Fine" with chords A, E, A D A; "2. (to Verse 1)" with chords A D A; and "3. (to Verse 2)" with chords A D A. The lyrics are: "peace to his peo - ple on earth. earth. earth. We". The fourth staff is marked "Cantor" and has chords A, D, A, E, and D.S. The lyrics are: "1 Lord God, hea - ven - ly King, - al - migh - ty God and Fa - ther.". The fifth staff has chords A, D, A, E, and D.S. The lyrics are: "wor - ship You, We give You thanks, we praise You for - Your great glo - ry.". At the bottom, there is a copyright notice: "Music: Joe Zsigray. © 1974 by North American Liturgy Resources. Managed by OCP Publications. Used with permission. OneLicense with Podcasting A-722408. Text: Mass Liturgies in the Public Domain".

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.

THE WORD OF GOD

The Old Testament

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

Thanks be to God.

Psalms 33: 12-22

BCP p. 626

Happy is the nation whose God is the Lord! * happy the people he has chosen to be his own!

The Lord looks down from heaven, * and beholds all the people in the world.

From where he sits enthroned he turns his gaze * on all who dwell on the earth.

He fashions all the hearts of them * and understands all their works.

There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; * for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,

To pluck their lives from death, * and to feed them in time of famine.

Our soul waits for the Lord; * he is our help and our shield.

Indeed, our heart rejoices in him, * for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us, * as we have put our trust in you.

The New Testament

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

The people stand.

The Gradual: *The church of Christ in every age*

Insert

Fred Pratt Green **The Church of Christ in Every Age** **Vernon Griffiths**

The church of Christ in every age, be - set by
A - cross the world, a - cross the street, the vic - tims
Then let the ser - vant church a - rise, a ca - ring
For Christ a - lone, whose blood was shed, can cure the
We have no mis - sion but to serve in full o -

change but Spi - rit - led, must claim and test its he - ri -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sa - cri -
fe - ver in our blood, and teach us how to share our
be - dience to our Lord: to care for all, with - out re -

tage and keep on ri - sing from the dead.
eat, and ne - ver live be - fore they die.
fice, and clothed in Christ's hu - ma - ni - ty.
bread and feed the star - ving mul - ti - tude.
serve, and spread Christ's li - be - ra - ting word.

Text: Fred Pratt Green (1903-2000). © 1971 Hope Publishing Company. Music: Vernon Griffiths (1894-1985).
© 1971 Faber Music Ltd. Used with permission OneLicense with Podcasting A722408, Song #00448

The Gospel

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Anne Dale

A moment of silence will follow the sermon.

The people stand.

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV; BCP p. 388

Response: Hear our prayer

The people may kneel or remain standing.

The Confession and Absolution

BCP p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

BCP p. 360

Celebrant: The peace of Christ be always with you.

People: And also with you.

THE HOLY COMMUNION

The Offertory Sentence

The people are seated.

The Offertory Anthem:

Keep your lamps

American Spiritual

Janet White, Elaine Shrader, Marty Basden

Keep your lamps trimmed and burning, for the time is drawing nigh.

Refrain: Children, don't grow weary, for the time is drawing nigh.

Darker midnight lies before us, for the time is drawing nigh. [Refrain]

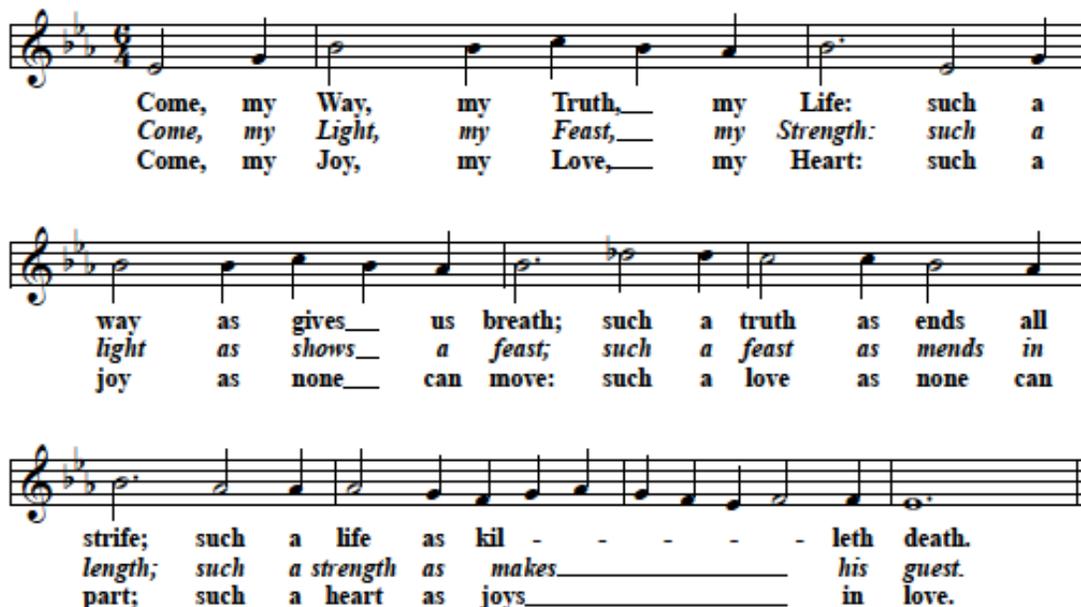
Lo, the morning soon is breaking, for the time is drawing nigh. [Refrain]

Christian, journey soon be over, for the time is drawing nigh. [Refrain]

Keep your lamps trimmed and burning, for the time is drawing nigh. [Refrain]

Text and music anonymous American -- Spiritual in the Public Domain

Hymn 487 Come, my Way



Come, my Way, my Truth, my Life: such a
 Come, my Light, my Feast, my Strength: such a
 Come, my Joy, my Love, my Heart: such a
 way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move: such a love as none can
 strife; such a life as kil - - - leth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Text: George Herbert (1593-1633). Music: Ralph Vaughan Williams (1872-1958). Text and music in the Public Domain

The Great Thanksgiving: Eucharistic Prayer C

BCP p. 369

Celebrant: The Lord be with you.

And also with you.

Celebrant: Lift up your hearts.

We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Ble - ssed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Text: Standard Liturgy. Music: American Folk tune. Text and music in the Public Domain. Bob Sullivan, arr. All rights reserved.

The people may kneel or remain standing.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Binder L-2

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Fa - ther in hea - ven, hal - lo - wed be your — name, your king - dom
come, your will be done, on earth as in hea - ven. —
Give us to - day our dai - ly bread. For - give us our — sins as we for -
give those who sin a - gainst us. Save us from the time of trial, —
and de - li - ver us from e - vil. For the king - dom, the po - wer, and the
glo - ry — are yours, now and for - e - ver. A - men. A - men. —

Joe Zsigray, Jr. (1953-2014). Copyright 1976 by North American Liturgy Resources.
CCLI SongSelect Premium License including Streaming 1808755

The Breaking of the Bread

Binder L-2

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

Christ Our Passover

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of six staves of music. The lyrics are: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Christ our pass - o - ver is Sa - cri - ficed for us; - There - fore let us keep the feast. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

4

Al - le - lu - ia! Al - le - lu - ia!

2

Al - le - lu - ia!

Repeat once

Christ our pass - o - ver is Sa - cri - ficed for us; -

2

There - fore let us keep the feast.

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

Joe Zigray, Jr. (1963-2014). Copyright 1976 by North American Liturgy Resources.
CCLI SongSelect Premium License including Streaming 1808755

The Administration of Communion

- *All are welcome to receive Communion; you may kneel or stand at the rail. Please hold your hands out to receive the bread.*
- *Gluten free wafers are available; cross your hands, palms down to receive.*
- *There are two choices for communion wine: an individual cup from a tray or a sip from the chalice (common cup). If you want an individual cup, indicate your choice by holding up your index finger.*
- *Intinction (dipping the bread into the wine) is not permitted at this time. Please dispose of the cup in the basket provided (located behind you.)*
- *It is always acceptable to receive communion in one kind (bread only).*
- *If instead of communion you wish to receive a blessing, cross your hands over your chest and bow your head.*

Hymn 304: I Come With Joy

I come with joy, a child of God for -
I come with Christians far and near to
 As Christ breaks bread, and bids us share, each
The Spirit of the risen Christ, un-
 To - ge - ther met, to - ge - ther bound by

gi - ven, loved, and free, the life of Je - sus
find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. The love that made us,
seen, but e - ver near, is in such friend - ship
 all that God has done, we'll go with joy, to

to re - call, in love laid down for me,
ty of love in Christ's com - mu - nion bread.
 makes us one, and stran - gers now are friends,
bet - ter known, a - live a - mong us here.
 give the world the love that makes us one.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company.
 Used with permission. OneLicense A-722408 Annual License w/Podcasting/Streaming.
 Music: 1844 Sacred Heart; music in Public Domain.

Hymn 656 Blest Are the Pure in Heart

Blest are the pure in heart, for they shall see our God; the
The Lord, who left the heavens our life and peace to bring, to
 he to the low - ly soul will still him - self im - part and
Lord, we thy pre - sence seek; may ours this bles - sing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
 for his dwel - ling and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Text: John Keble (1792-1866). Music: Att. Johann Balthasar König (1691-1758) and Johann George Ebeling (1637-1676). Adapted
 William Henry Havergal (1793-1870). both text and music in the Public Domain.

Let Us Break Bread

A D Bm Em A D G D
 Let us break bread to - ge - ther on our knees;
 Let us drink wine to - ge - ther on our knees;

F#m Bm E A
 Let us break bread to - ge - ther on our knees;
 Let us drink wine to - ge - ther on our knees;

D F#m B7 Em Em/D A7
 when I fall on my knees with my face to the ri - sing sun, _____

D Bm Em7 A D G D
 O Lord, have mer - cy on me. _____

A D D/F# G D/F# Em D
 Let us praise God to - ge - ther on our knees; _____

A7 Bm E A Bm A7
 Let us praise God to - ge - ther on our knees; _____

Bm F#m B7 Em Em/D A7/C#
 when I fall on my knees with my face to the ri - sing sun, _____

A D Bm G A G Bm/F# Em7 D
 O Lord, have mer - cy on me. _____

Text and music: American spiritual, both in Public Domain.

The Prayer after Communion

BCP p. 366

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Response: Amen

Hymn 470 There's a Wideness in God's Mercy

There's a wide - ness in God's mer - cy, like the wide - ness of the sea;
There is no place where earth's sor - rows are more felt than up in heaven;
 For the love of God is broa - der than the mea - sure of our mind;

there's a kind - ness in his ju - stice which is more than li - ber - ty.
there is no place where earth's fai - lings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

There is mer - cy with the Sa - vior; there is hea - ling in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - gi - ving for the good - ness of the Lord.

Text: Frederick William Faber 1862 (1814-1863). Music: John Zundel 1870 (1815-1882). Text and music in public domain

The Dismissal

Alleluia, alleluia. Go in peace to love and serve the Lord.

Thanks be to God! Alleluia, alleluia!

Postlude:

Rejoice ye Pure in Heart

Marianne Kim

We give thanks to the Rev. Anne Dale
 who is with us today while the Rector is on sabbatical,
 And many thanks to Lisa Smith who is on the organ bench today.



Liturgical Participants 10:00 am

The People of Emmanuel

Celebrant and Preacher: The Rev. Anne Dale

Lay Reader: Diann Nickelsburg

Organist: Lisa Smith



Church Staff

Rector: The Rev. Mimi Lacy

Deacon: The Rev. Carter Sinclair

Parish Administrator: Nellwyn Beamon

Bookkeeper: Nancy Newhams

Director of Music: Bobby Sullivan

Day School Director: Carla Harrison

Technology Coordinator: Virginia Everett

Custodian: Greg Goodman

Christian Formation: Diana Moreland