

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022

10:00 a.m.

Holy Eucharist

Rite II

Please note: This service is livestreamed on YouTube.

Prelude: *Though I May Speak*

Dale Wood, arr.

Welcome and Announcements

The people stand as the clergy enter.

Processional Hymn: *Rejoice, ye pure in heart*

Hymn #556

Hymn 556

Rejoice, Ye Pure In Heart

Re - joice, ye pure in heart! Re -
 With all the an - gel choirs, with
 Your clear ho - san - nas raise. and
 Yes, on through life's long path, still
 Still lift your stan - dard high, still

joyce, give thanks and sing! Your glo - rious ban - ner
 all the saints of earth, pour out the strains of
 al - le - lu - ias loud; while an - swe - ring echoes
 chan - ting as ye go; from youth to age, by
 march in firm ar - ray, as war - riors through the

wave on high, the cross of Christ your King.
 joy and bliss, true rap - ture, no - blest mirth.
 up - ward float, like wreaths of in - cense cloud.
 night and day, in glad - ness and in woe.
 dark - ness toil, till dawn the gol - den day.

Re - joice, re - joice, re - joice, give thanks, and sing.

Text: Edward Hayes Plumptre (1821-1891). Music: Arthur Henry Messiter (1834-1916). Both in the Public Domain

The Opening Acclamation

BCP p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

A Song of Praise:

Glory to God

Binder L-1

Glory to God in the highest and peace to God's people on earth.

Glory to God in the highest and peace to God's people on earth. (repeat 2x)

Lord God, heavenly king, almighty God and Father.

Glory to God in the highest and peace to God's people on earth. (repeat 2x)

We worship you and we give you thanks. We praise you for your great glory.

Glory to God in the highest and peace to God's people on earth. (repeat 2x)

L1 Glory to God in the Highest Joe Zsigray

The musical score is written in G major (one sharp) and 4/4 time. It features a Cantor part and a Congregation part. The lyrics are: "Glo - ry to God in the high - est, and peace to his peo - ple on earth. Glo - ry to God in the high - est, and peace to his peo - ple on earth. earth. earth. We wor - ship You, We give You thanks, we praise You for - Your great glo - ry." The score includes various musical notations such as rests, beams, and dynamic markings like "D.S.". There are also performance instructions: "1, 4. (Last time) Fine", "2. (to Verse 1)", and "3. (to Verse 2)".

Cantor A E A D A E A D E

Glo - ry to God in the high - est, and

peace to his peo - ple on earth. A D A A E A D A

Glo - ry to God in the high - est, and
Congregation (repeat twice)

1, 4. (Last time) Fine 2. (to Verse 1) 3. (to Verse 2)

A D A A D A A D ACantor

peace to his peo - ple on earth. earth. earth. We

Cantor A D A E D.S.

1 Lord God, hea - ven - ly King, - al - migh - ty God and Fa - ther.

A D A E D.S.

wor - ship You, We give You thanks, we praise You for - Your great glo - ry.

Music: Joe Zsigray. © 1974 by North American Liturgy Resources. Managed by OCP Publications. Used with permission. OneLicense with Podcasting A-722408. Text: Mass Liturgies in the Public Domain

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. *The people are seated.*

THE WORD OF GOD

The Old Testament

Amos 6:1a,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Word of the Lord.

Response: Thanks be to God

Psalm 146

BCP p. 803

Hallelujah! Praise the LORD, O my soul! * I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, * and food to those who hunger.

The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

The LORD shall reign for ever, * your God, O Zion, throughout all generations. Hallelujah!

The New Testament

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession,

I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Response: Thanks be to God.

The people stand.

The Gradual: *When I needed a neighbour*

Insert

When I Needed a Neighbour

The musical score is written in G major and 4/4 time. It consists of three staves of music. The first staff has a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "When I needed a neighbour Were you there, were you there? When I I was hun-gry and thir-sy Were you there, were you there? I was I was cold, I was na-ked Were you there, were you there? I was When I needed a she-ter Were you there, were you there? When I When I needed a hea-ler Were you there, were you there? When I Wher-e-ver you tra-vel I'll be there, I'll be there. Wher-e-ver". The second staff continues the lyrics: "nee-ded a neigh-bour, were you there? hun-gry and thir-sy, were you there? cold, I was na-ked, were you there? nee-ded a she-ter were you there? nee-ded a hea-ler, were you there? you tra-vel, I'll be there.". The third staff has the lyrics: "And the creed and the co-lour, And the name won't mat-ter, Were you there?".

Chords indicated above the first staff: Dm, F, A.

Chords indicated below the second staff: Dm, Am, Dm, C7.

Chords indicated below the third staff: F, F/A, Bb, F, C, F.

Text and music: Sydney Bertram Carter (1915-2004). CCLI Song # 227923 © 1965 Stainer & Bell Ltd
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The Gospel

Luke 16:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.

He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Carter Sinclair

A moment of silence will follow the sermon.

The people stand.

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Response: Guide us in your grace.

The people may kneel or remain standing.

The Confession and Absolution

BCP p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

BCP p. 360

The peace of Christ be always with you.

And also with you.

Please exchange God's peace.

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem: *Poor Man Lazarus*

Jester Hairston, arr.

Poor Man Lazarus

Poor man Lazarus, sick and disabled

He had to eat crumbs from the rich man's table

Rich man Divies, he lived so well

And when he died, he went straight to hell

I love to shout; I love to sing

I love to praise thy heavenly king

Chorus: Dip your finger in the water Come and cool my tongue

'Cause I'm tormented in the flame.

Text in the public domain.

Offertory hymn: *"Tis the gift to be simple*

Hymn #554

Hymn 554

'Tis The Gift To Be Simple



The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music with lyrics underneath. Chord symbols (D, G, C) are placed above the notes. The lyrics are: 'Tis the gift to be sim-ple, 'tis the gift to be free, 'tis the gift to come down where we ought to be, and when we find our-selves in the place just right, 'twill be in the val - ley of love and de-light. When true sim - pli - ci - ty is gained to bow and to bend we shan't be ashamed, to turn, turn, will be our de-light till by tur - ning, tur - ning we come round right.

Text and music: Joseph Brackett, Jr. (1797-1882). Text and music in the Public Domain.

The people stand.

The Great Thanksgiving: Eucharistic Prayer 2

*EOW p. 60

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters, and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

(Cantor) and **People:** Binder L-7

(Holy) **holy** (Holy) **holy, holy God of power and might**

(Heaven) **heaven** (and earth) **and earth, heaven and earth are full of your glory.**

(Hosanna in the highest.) **Hosanna in the highest.** (Hosanna in the highest)

(Blessed) **blessed** (Blessed) **blessed, is he who comes in the name of the Lord.(2x)**

(Hosanna in the highest.) **Hosanna in the highest.** (Hosanna in the highest)

Sanctus

1982 Book of Common Prayer Iona Community (Scotland)

1. Ho - ly, ho - ly, ho - ly God of po - wer and might,
bles - sed is he who comes in the name of the Lord.

1. Ho - ly, ho - ly God of po - wer and might,
(Bles - sed,) bles - sed is he who comes in the name of the Lord.

hea - ven, and earth, hea - ven and earth are full of your glo - ry.
(Bles - sed,) bles - sed is he who comes in the name of the Lord.

hea - ven, and earth hea - ven and earth are full of your glo - ry.
Bles - sed, bles - sed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the
Ho - san - na in the high - est.

high - est. 1. 2. Bles - sed

Ho - - - san - na in the high - est. 1. 2. Bles - sed high - est

The people may kneel or remain standing.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: this is my Blood of the New Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

The Lord's Prayer

Binder L-2

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Fa - ther in hea - ven, hal - lo - wed be your name, your king - dom
come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins as we for -
give those who sin a - gainst us. Save us from the time of trial,
and de - li - ver us from e - vil. For the king - dom, the po - wer, and the
glo - ry are yours, now and for - e - ver. A - men. A - men.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen. Amen.

The Breaking of the Bread

Binder L-2

Alleluia! Alleluia! Alleluia! Christ our Passover is sacrificed for us; therefore let us keep the feast. (2X) Alleluia! Alleluia! Alleluia!

Christ Our Passover

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - - - - ia!

Repeat once
Christ our pass - o - ver is Sa - cri - ficed for us; -

There - fore let us keep the feast.

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - - - - ia!

Joe Zsigray, Jr. (1953-2014). Copyright 1976 by North American Liturgy Resources.
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The Administration of Communion

- All are welcome to receive Communion; you may kneel or stand at the rail. Please hold your hands out to receive the bread.
- Gluten free wafers are available; cross your hands, palms down to receive.
- There are two choices for communion wine: an individual cup from a tray or a sip from the chalice (common cup). If you want an individual cup, indicate your choice by holding up your index finger.
- Intinction (dipping the bread into the wine) is not permitted at this time.
- Please dispose of the cup in the basket provided (located behind you.)
- It is always acceptable to receive communion in one kind (bread only).
- If instead of communion you wish to receive a blessing, cross your hands over your chest and bow your head.

E-24

Hear the Strains of Peace and Justice

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are printed below the notes, with some words in italics. Chords are indicated by letters G, D, and C above the staff lines.

Staff 1: G D G C G
 Hear the strains of peace and jus - tice bring - ing hope from
Feel the pow'r of all earth's peo - ple bound as one in
 Sing of light in eyes of chil - dren learn - ing arts that

Staff 2: D G D G C
 far and near; come, O peo - ple, swell the chor - us,
fer - vent song; gone are harm - ful words of mal - ice,
 grace each land; sing of youth ma - tur - ing whol - ly

Staff 3: G D G
 sing of liv - ing free from fear. Show - ing trust and
si - lenced, too, are blame and wrong; giv - ing God, who
 know - ing ways of war are banned; sing of na - tions

Staff 4: D G D
 un - der - stand - ing sing of pain and hu - man needs;
knows our Ba - bels, Lord of earth and sky and sea,
 1. shar - ing boun - ty - gold and grain earth holds in store;
 2.

Staff 5: G D G D
 blend - ing voi - ces, lend - ing ta - lents,
hon - or, praise, and lives once bro - ken
 hear our song, O God, and grant us

Staff 6: G D G
 sing for - get - ting race and creed.
joined in hope and har - mo - ny.
 peace with jus - tice ev - er - more!

Text: Jean E. Garratt ©1998 Selah Publishing Co. Used with permission. OneLicense Annual License with Podcasting A722408
 Music: 19th century American folk tune in the Public Domain

Hymn 488

Be Thou My Vision



Be thou my vi - sion, O Lord of my heart;
 Be thou my wis - dom, and thou my true word;
 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art
 I e - ver with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - e - ver be - fall,

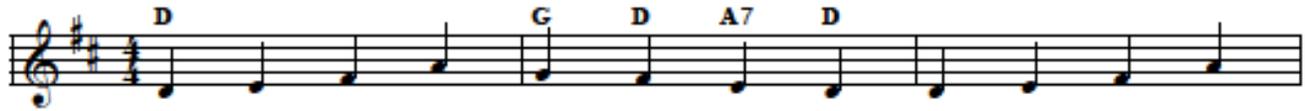


wa - king or slee - ping, thy pre - sence my light.
 thou in me dwel - ling, and I one with thee.
 still be my vi - sion, O Ru - ler of all.

Text: Mary E. Byrne (1880-1931). Music: Old Irish tune. Text and music in the Public Domain.

E36

The Servant Song



Won't you let me be your ser - vant; let me be, as
We are pil - grims on a jour - ney; we are trav - lers
I will hold the Christ-light for you in the night - time
I will weep when you are weep - ing; when you laugh, I'll
When we sing to God in hea - ven, we shall find such



Christ to you; pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - ge - ther



let you be my ser - - - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
'til we've seen this jour - - - ney through.
of Christ's love and a - - - go - ny. (repeat Verse 1)

Word and music: Richard Gillard (1953-) ©1977 Universal Music Brentwood Benson Publishing
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The people stand.

The Prayer after Communion

*EOW p. 69

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Response: AMEN.

Recessional Hymn:

Walls mark our boundaries

Binder E-32

Walls Mark Our Bound'ries

CAPO1

Walls mark our bound'ries and keep us a - part; walls keep the
 Walls make us sure who is in and who's out; walls keep us
 Once we were stran - gers, di - vi - ded, a - lone. Hate and dis -

world from our eyes and our heart. Ta - bles are round ma - king
 safe from all ques - tion and doubt, but at a ta - ble in
 trust built a wall stone by stone. Now at a ta - ble the

room for one more, wel - co - ming friends we had not known be - fore. So
 o - pen ex - change new ties are formed as our live re - ar - range. So
 bread that we share joins us to Christ in a cir - cle of care.

build us a ta - ble and tear down the wall!
 Christ is our host. There is room

for us all! all!

Text: Ruth Duck (1947-) © 1996, 1997 Pilgrim Press. Tune: Jim (1941-) and Jean Strathdee (1944) © 1997 Desert Flower Music. All rights reserved. Used with permission. OneLicense Annual License with Podcasting A-722408.

The Dismissal

Alleluia, alleluia. Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, alleluia!

Postlude:

Trumpet Voluntary in D Major

John Stanley

*EOW stands for "Enriching our Worship," a book of supplemental liturgical materials for use by the Episcopal Church.



Liturgical Participants 10:00 AM

The People of Emmanuel

Celebrant: The Rev. Mimi Lacy

Deacon and Preacher: The Rev. Carter Sinclair

Lay Readers: Diann Nickelsburg, Elaine Shrader



Church Staff

Rector: The Rev. Mimi Lacy
Deacon: The Rev. Carter Sinclair
Parish Administrator: Nellwyn Beamon
Bookkeeper: Nancy Newhams
Director of Music: Bobby Sullivan
Day School Director: Carla Harrison
Technology Coordinator: Virginia Everett
Custodian: Greg Goodman
Director of Christian Formation: Diana Moreland



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Sunday Services at 8:00 and 10:00am